# BELLMORE-MERRICK CENTRAL HIGH SCHOOL DISTRICT **BOARD OF EDUCATION**

February 3, 2016

# **A G E N D A** – Revised 2/1/16B

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. APPROVAL OF MINUTES – January 6, 2016 and January 20, 2016

(See attached)

IV. TREASURER'S REPORT (Previously sent)

#### V. SUPERINTENDENT'S REPORT

#### **Presentations:** A.

Nassau County Boys Cross Country Champions - Calhoun High School

Elijah Maduro **Edward Andres** Arthur Grim Timothy Chaffer Daniel Haddock Michael Meglio Tyler Conner Joshua Phillips Ryan Happel Ryan Curran Elias Platanias Jason Karp Jeremy Davis Brian Kishinevsky Michael Pokorny Michael Dobkowski Peter Roberto Edward Lada James Donohue Jack Latham Alex Rogers

Ryan Shand Eric Lopez

# **Intel Science Competition**

Rachel Mashal Kennedy High School Kennedy High School Sarah Moussavi

# **Student Representatives**

Jacob Miller Calhoun High School Kennedy High School Alex Dobosh McKayla Cates Mepham High School

Derek Baumann Meadowbrook Alternative Learning Program (MAP)

#### В. **Future Dates:**

February 4 Mepham Art Honor Society inductions Calhoun On-Tour Evening of Improv February 5 Mepham 8<sup>th</sup> Grade Parent Orientation February 10 February 11 Calhoun Art Honor Society inductions

February 15-10 Presidents Day/Winter Recess – schools closed

February 25	Calhoun a	and Kennedy	Class Night

Middle Schools 6<sup>th</sup> Grade Parent Orientation

March 2 Board of Education meeting March 7 Founders' Day Dinner

March 9 District College Planning Night at Calhoun

# VI. PUBLIC COMMENTS – Agenda Items Only

Any person wishing to make comments or raise questions shall complete an information card. Questions are to be addressed to the Board President, not to individual board members. Personal attacks on individual board members, administrators and staff will not be tolerated and may be cause to adjourn the meeting. There will be no back and forth dialogue. Out of courtesy and fairness to the rest of the audience, it would be appreciated if each visitor would limit his/her remarks to not more than three minutes or ask only one question. Public discussion on matters relating to staff and students, by which their reputation, privacy, or rights to due process, or those of others could be in some way violated, is prohibited.

### VII. SUPERINTENDENT'S RECOMMENDATIONS

# A. <u>Policies</u>

Policy 1530 Smoking and Other Tobacco Use on School Premises (1<sup>st</sup> reading) (Revised)

Policy 6410 Authorized Signatures (1<sup>st</sup> reading) (Revised) (See attached)

# B. Special Education

BE IT RESOLVED, that the Board of Education approve the following Special Education placements as recommended by the CSE: 000010260, 000010736, 000011482, 000511305, 000511498, 000511985, 030500041, 030730010, 030870001, 040750007, 042860002, 051310001, 052690000, 070610002, 070820000, 071210000, 071920003, 080440007, 092360003, 113080002, 122120001, 130003248, 131261667, 362844631, 362844701, 992450326 and 999011332. (See attached)

### C. Donation

BE IT RESOLVED, that the Board of Education accept a donation of \$2,090 from the Grand Avenue 8<sup>th</sup> Grade Student G.O. for the purchase of two (2) water fountains in Grand Avenue and increase the appropriations budget by this amount. (See attached)

### VIII. PERSONNEL

(See attached)

- A. Resignations
- B. Appointments
- C. Recommendation for Continued Employment
- D. Permanent Status
- E. Leave Requests
- F. Miscellaneous
- G. Appointments Assigned Services Athletics
- H. Appointments Assigned Services Non-Athletics

## IX. BUSINESS AND FINANCE

A. <u>Bills</u> – Information only

(Previously sent)

B. Budget Summary Report - Information only

(Previously sent)

C. <u>Budget Transfer</u>

BE IT RESOLVED, that the Board of Education approve the following transfer: \$40,000 From A 2250 472 (Special Education Tuition)

To A 2250 400 (Sp Ed Contractual)

D. LIPA Reform Act

BE IT RESOLVED, that the Board of Education authorize its President to sign a Letter of Engagement for Legal Services regarding BMCHSD's challenge to Nassau County's implementation of the LIPA Reform Act/PILOTs. (See attached)

# X. CORRESPONDENCE

# XI. PUBLIC COMMENTS

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- XII. OLD/NEW BUSINESS
- XIII. POTENTIAL EXECUTIVE SESSION
- VX. ADJOURNMENT

Next regular meeting: March 2, 2016